

AGENDA

# PLANNING COMMITTEE

## 10.00 AM - TUESDAY, 12 OCTOBER 2021

# REMOTELY VIA TEAMS

# ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE DURATION OF THE MEETING

# <u> PART 1</u>

- 1. Welcome and Roll Call
- 2. Declarations of Interest
- 3. Minutes of the Previous Meeting (Pages 5 8)
- 4. To Request Site Visit(s) from the Applications Presented

#### **Report/s of the Head of Planning and Public Protection**

#### Section A - Matters for Decision

### Planning Applications Recommended for Approval

5. Application No. P2018/0493 - Afan Valley Adventure Resort (Pages 9 - 56)

Outline planning application (including access) for a proposed adventure resort comprising 600 no. lodges/apartments, 100-bed hotel with associated spa, central plaza containing restaurants, leisure activities and shops, adventure activities and associated buildings (including X-sports, alpine/ski, forest activities and Trax & Trail), restaurants and associated administration and maintenance buildings and parking for approx. 850 cars, plus associated landscaping, drainage and engineering operations including reprofiling of land, boundary treatment, retaining structures, external lighting and CCTV, and diversion of public rights of way.

Additional and amended information received on 25/01/2019 and 07/02/2019 under Regulation 24 with regard to biodiversity, landscape and visual impact, social economic impact and transport together with modifications to the masterplan and parameters plan.

(September 2021 - Additional Submissions addressing development finance/deliverability, including revised Business Plan from Wildfox Resorts and indicative programme; Planning policy update; Ecological validation note, and minor changes to Concept Masterplan and Parameters Plan), at Land At Pen Y Bryn, Croeserw Cymmer, Port Talbot.

#### 6. Urgent Items Any urgent items at the discretion of the Chairman pursuant to Section 100B(4)(b) of the Local Government Act 1972.

#### K.Jones Chief Executive

Civic Centre Port Talbot

Tuesday, 5 October 2021

# Committee Membership:

Chairperson:	Councillor S.Paddison
Vice Chairperson:	Councillor S.Pursey
Members:	Councillors D.Keogh, R.Mizen, S.Bamsey, R.Davies, S.K.Hunt, A.N.Woolcock, C.Williams, S.Renkes, M.Protheroe and R.L.Taylor
Cabinet UDP/LDP Member:	Councillor A.Wingrave

### Requesting to Speak at Planning Committee

The public have a right to attend the meeting and address the Committee in accordance with the <u>Council's approved procedure</u> which is available at <u>www.npt.gov.uk/planning</u>.

If you would like to speak at Planning Committee on an application reported to this Committee you must:

- Contact Democratic Services in writing at : Civic Centre, Port Talbot SA131PJ, preferably by email: <u>democratic.services@npt.gov.uk</u>.
- Ensure your request to speak is made no later than two working days prior to the meeting date (by 2 pm on the preceding Friday based on a usual Tuesday meeting),
- Clearly indicate the item number or application number on which you wish to speak and confirm whether you are supporting or objecting to the application.
- Give your name and address (which will be publicly available unless there are particular reasons for confidentiality)

Please note that only one person is able to speak for each 'category' (objector; supporter; applicant/agent; Town/Community Council for each application. Full details are available in the <u>Council's approved</u> <u>procedure.</u>

In addition, if an objector registers to speak, the Applicant/Agent will be notified by the Council.

Should you wish to discuss any aspect of public speaking, please contact the Democratic Services Team on 01639 763713.

#### Commenting on planning applications which are to be reported to Committee

Should you wish to submit representations on an application presented to this Planning Committee, please note that these must be received by the Planning department <u>no later than 2.00p.m. on the Friday before</u> <u>Committee</u> (based on the usual Tuesday meeting). If the meeting is not on a Tuesday, these should be received no later than 2.00pm on the penultimate working day immediately preceding the Planning Committee.

Please note that representations received in accordance with the Council's protocol are summarised and, where necessary, commented upon in the form of an Amendment Sheet, which is circulated to Members of the Planning Committee by email on the evening before Committee, and re-distributed prior to the commencement of the meeting.